



REPORT INFRASTRUCTURE, PLANNING AND ENVIRONMENT COMMITTEE 14 APRIL 2022

PRESENT: Councillors J Black, L Burns, S Chowdhury, M Dickerson, V Etheridge, R Ivey, D Mahon, P Wells and M Wright.

ALSO IN ATTENDANCE:

The Chief Executive Officer (D Frost), the Executive Manager Governance and Internal Control, the Governance Team Leader, the Communications Partner, the Director Culture and Economy, the Manager Dubbo Regional Airport, the Director Infrastructure, the Director Development and Environment (D Quigley), the Manager Growth Planning and the Director Liveability.

Councillor J Black assumed the chair of the meeting.

The proceedings of the meeting commenced at 5.32 pm.

IPEC22/12 LEAVE OF ABSENCE (ID22/648)

A request for leave of absence was received from Councillor J Gough who was absent from the meeting due to personal reasons.

Moved by Councillor V Etheridge and seconded by Councillor M Wright

MOTION

That such request for Leave of Absence be accepted and Councillor J Gough be granted leave of absence from this meeting.

CARRIED

IPEC22/13 CONFLICTS OF INTEREST (ID22/651)

There were no conflicts of interest declared.

IPEC22/14 LIQUID TRADE WASTE AND SEWERAGE AND TRADE WASTE DISCHARGE FACTOR POLICIES (ID22/17)

The Committee had before it the report dated 6 April 2022 from the Manager Water Supply and Sewerage regarding Liquid Trade Waste and Sewerage and Trade Waste Discharge Factor Policies.

Moved by Councillor S Chowdhury and seconded by Councillor V Etheridge

MOTION

- 1. That the Draft Liquid Trade Waste Policy (Appendix 1) and Draft Sewage and Trade Waste Discharge Factor Policy (Appendix 2) be placed on public exhibition for a period of 28 days.**
- 2. That a further report at the conclusion of the exhibition period be provided to Council for adoption of the policies.**

CARRIED

IPEC22/15 WATER SUPPLY SERVICES POLICY REVIEW (ID22/205)

The Committee had before it the report dated 25 March 2022 from the Manager Water Supply and Sewerage regarding Water Supply Services Policy Review.

Moved by Councillor M Wright and seconded by Councillor P Wells

MOTION

That the Draft Water Supply Services Policy be adopted, noting that it replaces the following existing policies:

- Drawing Water from Fire Hydrants**
- Drinking Water Quality**
- Rural Water Supply**
- Water Pipeline Easement**
- Water Reticulation Gravity Pipeline materials**
- Water Trunk Pipeline materials**
- Work on live water mains**
- Water Connection, Backflow Prevention and Pricing Policy.**

CARRIED

IPEC22/16 BUILDING SUMMARY - MARCH 2022 (ID22/515)

The Committee had before it the report dated 31 March 2022 from the Director Development and Environment regarding Building Summary - March 2022.

Moved by Councillor M Dickerson and seconded by Councillor V Etheridge

MOTION

That the report of the Director Development and Environment, dated 31 March 2022, be noted.

CARRIED

IPEC22/17 RESULTS OF PUBLIC EXHIBITION - PLANNING PROPOSAL TO AMEND LAND USE ZONE AND MINIMUM LOT SIZE - 9R BELGRAVIA ROAD, DUBBO (ID22/499)

The Committee had before it the report dated 4 April 2022 from the Senior Growth Planner regarding Results of Public Exhibition - Planning Proposal to Amend Land Use Zone and Minimum Lot Size - 9R Belgravia Road, Dubbo.

The Committee was addressed by Mr A Napier regarding this item via audio-visual link.

Moved by Councillor V Etheridge and seconded by Councillor S Chowdhury

MOTION

- 1. That the Planning Proposal (attached as Appendix 1), to rezone 9R Belgravia Road, Dubbo (Lot 5 DP817149) from RU1 Primary Production to R5 Large Lot Residential, and amend the Minimum Lot Size from 800 hectares to 10 hectares under the provisions of Dubbo Regional Local Environmental Plan 2022, be adopted by Council.**
- 2. That Council request the NSW Parliamentary Counsel's Office to prepare the draft amendment to the Dubbo Regional Local Environmental Plan 2022 and provide Council with an Opinion that the Plan be made.**
- 3. That Council request gazettal of the Plan following receipt of the Opinion from Parliamentary Counsel's Office.**
- 4. That those who made a submission are sent an acknowledgement and advised of Council's determination in this matter.**

CARRIED

The meeting closed at 5.42 pm.

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CHAIRPERSON