

# REPORT INFRASTRUCTURE, PLANNING AND ENVIRONMENT COMMITTEE 13 APRIL 2023

**PRESENT:** Councillors J Black, L Burns, S Chowdhury, M Dickerson, V Etheridge, J Gough, R Ivey, D Mahon, P Wells and M Wright.

### ALSO IN ATTENDANCE:

The Chief Executive Officer, the Director Organisational Performance (J Bassingthwaighte), the Manager Corporate Governance (S Wade), Governance Officer, the Director Strategy, Partnerships and Engagement, the Communications Services Team Leader, the IT Infrastructure Specialist, the Director Development and Environment (D Quigley), the Director Infrastructure and Manager Recreation and Open Spaces.

Councillor J Black assumed the chair of the meeting.

The proceedings of the meeting commenced at 5.30pm

Councillor L Burns delivered an Acknowledgment to Country.

## IPEC23/8 LEAVE OF ABSENCE (ID23/734)

There were no requests for leave of absence received.

# IPEC23/9 CONFLICTS OF INTEREST (ID23/735)

There were no Conflicts of Interest declared.

# **IPEC23/10 BUILDING SUMMARY - MARCH 2023 (ID23/565)**

The Committee had before it the report dated 31 March 2023 from the Director Development and Environment regarding Building Summary - March 2023.

Moved by Councillor R Ivey and seconded by Councillor S Chowdhury

# **MOTION**

That the report of the Director Development and Environment, dated 31 March 2023, be noted.

**CARRIED** 

**For:** Councillors J Black, L Burns, S Chowdhury, M Dickerson, V Etheridge, J Gough, R Ivey, D Mahon, P Wells and M Wright.

Against: Nil.

#### IPEC23/11 DRAFT DEVELOPMENT CONTROL PLAN - BINDARI ESTATE (ID23/659)

The Committee had before it the report dated 29 March 2023 from the Growth Planner regarding Draft Development Control Plan - Bindari Estate.

Moved by Councillor J Gough and seconded by Councillor V Etheridge

#### MOTION

- 1. That Council adopt the draft Bindari Estate Development Control Plan (attached in Appendix 1) for the purpose of public exhibition only.
- 2. That the draft Bindari Estate Development Control Plan be placed on public exhibition for a period of not less than 28 days in accordance with the requirements of the **Environmental Planning and Assessment Act, 1979.**
- 3. That Council undertake consultation with the Dubbo Aboriginal Community Working Party, traditional owners and other stakeholders in respect of the proposed Estate name "Bindari."
- 4. That following completion of the public exhibition period, a further report be presented to Council for consideration, including the results of public exhibition.

For: Councillors J Black, L Burns, S Chowdhury, M Dickerson, V Etheridge, J Gough, R Ivey, D Mahon, P Wells and M Wright.

Against: Nil.

#### AWARD OF THE TENDER FOR FLUORIDE DOSING SYSTEM AT JOHN GILBERT IPEC23/12 WATER TREATMENT PLANT (JGWTP) (ID23/767)

The Committee had before it the report dated 12 April 2023 from the Director Infrastructure regarding Award of the Tender for Fluoride Dosing System at John Gilbert Water Treatment Plant (JGWTP).

Moved by Councillor V Etheridge and seconded by Councillor S Chowdhury

### **MOTION**

That we defer this item to be dealt with in confidential after the conclusion of the **Corporate Services Committee.** 

**CARRIED** 

For: Councillors J Black, L Burns, S Chowdhury, M Dickerson, V Etheridge, J Gough, R Ivey, D

Manon, P Wells and M Wright.  Against: Nil.	
The meeting closed at 5.34pm.	
CHAIRPERSON	