



## **REPORT WORKS AND SERVICES COMMITTEE 21 NOVEMBER 2016**

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**PRESENT:**

Mr M Kneipp (Administrator).

**ALSO IN ATTENDANCE:**

The Interim General Manager, the Director Organisational Services, the Manager Governance and Risk, the Supervisor Governance, the Director Corporate Development, the Corporate Communications Supervisor (K Matts), the Director Technical Services, the Manager Technical Support, the Manager Civil Infrastructure and Solid Waste, the Manager Works Services, the Director Environmental Services, the Director Community Services (J Watts), the Director Parks and Landcare Services and the Transition Project Manager.

Mr M Kneipp (Administrator) assumed chairmanship of the meeting.

The proceedings of the meeting commenced at 5.47pm.

**WSC16/23    REPORT OF THE WORKS AND SERVICES COMMITTEE - MEETING 17 OCTOBER  
2016 (ID16/2115)**

The Committee had before it the report of the Works and Services Committee meeting held 17 October 2016.

Moved by Mr M Kneipp (Administrator)

**MOTION**

**The Committee recommends that the report of the Works and Services Committee meeting held on 17 October 2016, be adopted.**

**CARRIED**

**WSC16/24 BUILDING SUMMARY - OCTOBER 2016 (ID16/2099)**

The Committee had before it the report dated 2 November 2016 from the Director Environmental Services regarding Building Summary - October 2016.

Moved by Mr M Kneipp (Administrator)

**MOTION**

**The Committee recommends that the information contained in this report of the Director Environmental Services, dated 2 November 2016 be noted.**

**CARRIED**

**WSC16/25 EXCELLENCE AWARDS RECEIVED FOR TECHNICAL SERVICES DIVISION PROJECTS (ID16/2111)**

The Committee had before it the report dated 4 November 2016 from the Director Technical Services regarding Excellence Awards Received for Technical Services Division Projects.

Moved by Mr M Kneipp (Administrator)

**MOTION**

**The Committee recommends:**

- 1. That the report of the Director Technical Services be noted.**
- 2. That the Council staff members involved in the delivery of these successful projects be congratulated.**

**CARRIED**

**WSC16/26 B DOUBLE ROUTE EXTENSION SHOWGROUND ROAD, RENSHAW MCGIRR WAY AND SUNTOP ROAD WELLINGTON (ID16/2118)**

The Committee had before it the report dated 11 November 2016 from the Manager Technical Support regarding B Double Route Extension Showground Road, Renshaw McGirr Way and Suntop Road Wellington.

Moved by Mr M Kneipp (Administrator)

**MOTION**

The Committee recommends:

1. That approval be given for an extension of the B-Double Route along Showground Road for a distance of 0.65 km west of Mitchell Highway (Maughan Street), Renshaw McGirr Way for a distance of 8.4 km south of the Showground Road/Bushrangers Creek Way intersection and Suntop Road for a distance of 10.80 km west of Renshaw McGirr Way to the property "Glencardie" and return subject to the following conditions being attached to the B-Double route.
2. That there be no B-Double access along Showground Road/Renshaw McGirr Way and Suntop Road during School Bus Service times between 7.00 am – 9.00 am and 3.00 pm – 5.00 pm.
3. That a 70 km/h speed limit be applied to B-Doubles along Renshaw McGirr Way outside of the 60 km/h speed zone limit and Suntop Road.
4. That a review be undertaken of the B-Double Route to assess the requirements for an upgrade of the road warning signage applicable to the horizontal and vertical alignment, intersections and other traffic facilities as identified, including additional 80 km/h repeater signs along Renshaw McGirr Way.

**CARRIED**

**WSC16/27 LANDFILL GAS CAPTURE SYSTEM AT WHYLANDRA WASTE AND RECYCLING CENTRE - ANNUAL PROGRESS REPORT (ID16/2120)**

The Committee had before it the report dated 14 November 2016 from the Manager Civil Infrastructure and Solid Waste regarding Landfill Gas Capture System at Whylandra Waste and Recycling Centre - Annual Progress Report.

Moved by Mr M Kneipp (Administrator)

**MOTION**

The Committee recommends that the information regarding the performance of landfill gas destruction at the Whylandra Waste and Recycling Centre be noted.

**CARRIED**

The meeting closed at 5.54pm.

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CHAIRMAN