



## Gateway Determination

**Planning proposal (Department Ref: PP-2021-5902):** Amendment to Dubbo Local Environmental Plan 2011 by including an additional permitted use permit with consent an information and education facility on Lot 53, DP 259660, 2 Coronation Drive, Dubbo.

I, the Director, Western Region at the Department of Planning, Industry and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that the amendment to Dubbo Local Environmental Plan 2011 by including an additional permitted use provision that would allow an information and education facility on Lot 53, DP 259660, 2 Coronation Drive, Dubbo should proceed subject to the following conditions:

1. Public exhibition is required under section 3.34(2)(c) and schedule 1 clause 4 of the Act as follows:
  - (a) the planning proposal is classified as low impact as described in *A guide to preparing local environmental plans* (Department of Planning and Environment, 2018) and must be made publicly available for a minimum of **14 days**; and
  - (b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in section 6.5.2 of *A guide to preparing local environmental plans* (Department of Planning and Environment, 2018).
2. A public hearing is not required to be held into the matter by any person or body under section 3.34(2)(e) of the Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).
3. Prior to submission of the planning proposal under section 3.36 of the Act, the final LEP maps must be prepared and be compliant with the Department's 'Standard Technical Requirements for Spatial Datasets and Maps' 2017. An additional permitted use map will be required.
4. The time frame for completing the LEP is to be **9 months** following the date of the Gateway determination.

Dated                      15<sup>th</sup> day of December                      2021.

A handwritten signature in black ink, reading "Garry Hopkins". The signature is written in a cursive style with a large, looping initial "G".

**Garry Hopkins**  
**Director, Western Region**  
**Local and Regional Planning**  
**Department of Planning, Industry and**  
**Environment**

**Delegate of the Minister for Planning**  
**and Public Spaces**